



KING COUNTY FIRE PROTECTION DISTRICT #16  
18030 73<sup>rd</sup> AVE NE  
KENMORE, WA 98028

BUSINESS: 425-486-2784 FAX: 425-483-6598 EMERGENCY 9-1-1  
www.northshorefire.com

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**RESOLUTION NO. 07-22**

**CALLING FOR PARTICIPATION IN VOTER'S PAMPHLET**

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**Whereas**, the Board of Commissioners (the "Board") of the King County Fire Protection District No. 16, King County, Washington (the "District"), has determined that a proposition to bond for capital improvements should be submitted to the voters of the District in conjunction with the statewide primary on February 19, 2008; and

**Whereas**, it is the Board's position that the electorate should be fully informed of the reasons by pro and con for approving said measure; and

**Whereas**, the Board has determined that citizen participation in this process provides one of the greatest means of access to complete information and public debate; and

**Whereas**, the District may participate in the voter's pamphlet printed for the purpose of informing the public regarding the issue being presented in conjunction with the statewide primary election held on February 19, 2008; NOW THEREFORE

**BE IT RESOLVED**, by the King County Fire Protection District No. 16 Board of Commissioners that the District will participate in the voter's pamphlet to be published in conjunction with the statewide primary held February 19, 2008, and that it shall pay its share of the cost of the publication and distribution of that pamphlet as determined by the Office of Elections.

DATED this 4th day of December 2007.

**BOARD OF COMMISSIONERS**

**BOARD OF COMMISSIONERS**

  
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**KAE PETERSON, Chair**

  
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**DON ELLIS, Member**

  
**DAVE MAEHREN**, Member

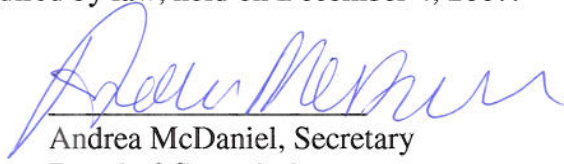
  
**RON GEHRKE**, Member

  
**JACK ROGERS**, Member

**ADOPTED** at a regular meeting of the  
Board of Commissioners of King County  
Fire Protection District No. 16, held on  
December 4, 2007.

  
**ANDREA McDANIEL**, Secretary  
Board of Commissioners

I, the undersigned Secretary of the Board of Commissioners of King County Fire Protection District 16, DO HEREBY CERTIFY that the foregoing is a true and complete copy of Resolution No. 07-\_\_\_ of the Board of Commissioners duly adopted at an open, public and regular meeting thereof, notice of which was given to the extent required by law, held on December 4, 2007.



Andrea McDaniel, Secretary  
Board of Commissioners